



**Wisconsin
Council
for
Local
History**

2008 CENTRAL REGION CONVENTION

Saturday, August 9, 2008
Hotel Mead
451 East Grand Avenue
Wisconsin Rapids, Wisconsin

AGENDA

- 8:30 — 9:00 a.m. Registration and Refreshments
- 9:00 — 9:15 a.m. Welcome & Introductions
Philip M. Brown, President, South Wood County Historical Corporation
- 9:15 — 10:45 a.m. Workshop— “Volunteer Recruitment and Management”
Presented by Janet Seymour, Field Services Representative, Northern Region
- 10:45 — 11:00 a.m. Break
- 11:00 — 11:15 a.m. Wisconsin Historical Society Update—
Michael Stevens, Division Administrator, Historic Preservation-Public History
- 11:15 — 11:45 a.m. Wisconsin Council for Local History Business Meeting—
Andrea Wittwer, Vice-President, Wisconsin Council for Local History presiding and
Helen Robinson, Central Region Representative
- 11:45—12:30 p.m. Lunch
- 12:30— 1:30 p.m. Regional Roundtable—
Janet Seymour, Field Services Representative, Northern Region
- 1:30 — 2:30 p.m. Museum Tours—
After the meeting, proceed to the South Wood County Historical Museum,
540 Third Street South, Wisconsin Rapids, approximately 1/2 mile from Hotel
Mead.
The Museum is featuring an exhibition of photographs by former Wisconsin Rapids
Daily Tribune Photographer, Don Krohn, who worked for the Tribune from 1947-
1953. Explore other local history exhibits and the grounds of the Museum, which are
meticulously maintained by the Wood County Master Gardeners.

MARK YOUR CALENDARS!
2008 Annual Conference in Madison, WI
September 26-27

REGISTRATION FORM

2008 CENTRAL REGION CONVENTION
SATURDAY, AUGUST 9, 2008

Name(s): _____

Address: _____

City: _____ State: _____ Zip: _____

Phone: _____

E-mail: _____

Organization: _____

For more information contact:
Philip M. Brown, President
715-423-1580
museum@swch-museum.com

Please make checks payable to:
South Wood County
Historical Corporation

Mail registration and checks to:
South Wood County Historical Museum
540 Third Street
Wisconsin Rapids, WI 54494

Number of registrations at \$10.00 each: _____
Total Enclosed: _____

REGISTRATION DEADLINE IS
JULY 28